



Hypnosis

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Q1228. Is it permissible to do hypnosis?

A: There is no harm in it if it is done for a sensible motive, with the consent of the person to be hypnotized and it is not associated with any *ḥarām* act.

Q1229. Some people took to hypnosis not for healing purposes, rather to display human spiritual power. Is it permissible? And is it permissible for those who have some experience in this field, yet not specialists, to do it?

A: Generally speaking, there is no objection to be trained in hypnosis, nor is there any objection to using it for *ḥalāl*, reasonable, and significant purposes provided that the consent of the person to be hypnotized is obtained and that no considerable harm for him is expected.