General Rules for hajj tamattu’

**Issue 18:** For the hajj tamattu’ to be valid, there are certain conditions be fulfilled. They are as follows:

1) Intention, i.e. from the time of wearing *ihram* for ‘umrah of tamattu’, he should intend to perform hajj tamattu’; otherwise, his hajj is not in order;

2) Both ‘umrah and hajj need to be performed in the months of hajj;

3) Both ‘umrah and hajj need to be performed in the same year;

4) ‘Umrah and hajj should be performed for one person and by one person. This implies that a person who is performing hajj on the behalf of a dead person needs to perform both ‘umrah and hajj himself. Hiring two individuals to carry out the ‘umrah and hajj separately is not permitted.

**Issue 19:** A person, whose duty is to perform hajj tamattu’, cannot change it on purpose and by choice to perform hajj ifrād or qirān.

**Issue 20:** A person, whose duty is to perform hajj tamattu’ but knows that the time is too short to complete ‘umrah and join hajj, should change his intention from hajj tamattu’ to hajj ifrād and after completing the rites of hajj, he should perform ‘umrah mufradah.

**Issue 21:** A woman, who wants to perform hajj tamattu’ but is menstruating at the point of *miqāt*, should wear *ihram* for ‘umrah tamattu’ at *miqāt* if she thinks she may be purified some time before hajj tamattu’ and will have enough time to take *ghusl*, perform all the deeds of ‘umrah tamattu’, wear *ihram* for hajj tamattu’, and reach ‘Arafāt by ‘noon’ on the day of ‘Arafa.

Then, if she becomes clean from menstruation and she has sufficient time for performing deeds of ‘umrah and is able to reach ‘Arafāt by ‘noon’ on the day of ‘Arafa, she should do so. In case, she does not become clean or does not have sufficient time to perform the ‘umrah rituals and reach ‘Arafāt on time, she should change his intention from ‘umrah tamattu’ to hajj ifrād, with the same *ihram* and then perform ‘umrah mufradah; this will compensate for hajj tamattu’.

If she is sure she will not become clean before the time for *ihram* of hajj and going to ‘Arafāt on time or she will not have time to perform ‘umrah tamattu’ rituals before going to ‘Arafāt on time, she should enter *ihram* in *miqāt* intending performing what is her real duty or *ihram* of hajj ifrād. After performing hajj ifrād rituals, she perform ‘umrah mufradah and what she has done replaces hajj tamattu’.
However, if a woman is clean in *mīqāt* but begins to menstruate on the way to Mecca in state of *iḥrām* or before performing *ṭawāf* of *ʿumrah* and its prayer or during the course of *ṭawāf* before completion of fourth round and is certain that she cannot be clean to perform *ʿumrah* deeds and reach Ṭarāf by ‘noon’ on the ninth of Dhul-Hijjah, she has two choices:

a) She can change her intention from *ʿumrah* tamattu’ to hajj ifrād and once hajj ifrād is done she should perform *ʿumrah* mufradah. These acts replace hajj tamattu’.

b) She postpones *ṭawāf* of *ʿumrah* and its prayer and by performing *ṣaʿy* and *taqsīr* she exits *iḥrām* of *ʿumrah*. Then she should wear *iḥrām* of hajj, go and stay (wuqūf) in Ṭarāf and Mashʿar, and perform deeds in Minā and after returning to the Holy city of Mecca, she should perform *ṭawāf* of tamattu’and its prayer as *qaḍā* — before performing *ṭawāf* of hajj and its prayer and *ṣaʿy* or after performing them. This act is a compensation for hajj tamattu’ and nothing more is obligatory for her.

If she begins to menstruate after completing her fourth round of *ṭawāf*, she should leave remaining rounds of *ṭawāf* and its prayer, perform *ṣaʿy* and *taqsīr* and come out of *iḥrām* of *ʿumrah*. After this, she can stay in wuqūfs and perform rites in Minā, and upon return to Mecca, and after performing *ṭawāf* and its prayer and *ṣaʿy* or before performing all these rites, she should perform *ṭawāf* of *ʿumrah* and its prayer[1]. This act is a compensation for her hajj tamattu’ and nothing more is obligatory upon her.

**Issue 22:** The details of rites and commandments of hajj will be mentioned in part three and in several chapters.

[1] In order to know how she is to perform them, you may see issue 286.