



## **Wife's not following the husband regarding his previous waṭan**

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**Q:** Someone has a waṭan where he does not live at present, but goes there sometimes with his wife. Should his wife perform full prayer there, like him, if she goes along with him to that place? What rule will apply to her prayer if she goes there alone?

**A:** The mere fact that a place is the husband's waṭan does not entail that it is a waṭan for the wife as well so that the waṭan's rule should apply to her while being there.